

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJ BRAHMANAND BHURI WALE GARIBDASSI RANA GAJINDER CHAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630874
3	SCHOOL CODE (IF APPLICABLE)	20851
4	COMPLETE ADDRESS WITH PIN CODE	VILL MANSOWAL, P.O. BINEWAL, TEHSIL GARHSHANKAR, DISTT HOSHIARPUR(PUNJAB), HOSHIARPUR , PUNJAB - 144523
5	PRINCIPAL NAME	KANCHAN BALA
6	PRINCIPAL QUALIFICATION	MA(Hindi), (Eng), B.Ed
7	SCHOOL EMAIL ID	principalmbbgpub@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01884265012

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2021/07/B-1.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2021/07/B-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2021/07/B-2.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2021/07/B-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2021/07/B-3.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2021/07/B-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2023/07/B-4.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2023/07/B-4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2023/07/building-safety-certificate.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2023/07/building-safety-certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2023/05/FIRE-SAFETY-CERTIFICATE.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2023/05/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2021/07/B-7.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2021/07/B-7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2023/07/B-8.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2023/07/B-8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2023/04/FEE-FUNDS-2023-24-WEBSITE.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2023/04/FEE-FUNDS-2023-24-WEBSITE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mbbgrgcpublicschool.in/wp-content/uploads/2023/06/SCHOOL-CALENDER-2023-24.pdf">https://mbbgrgcpublicschool.in/wp-content/uploads/2023/06/SCHOOL-CALENDER-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mbbgrgcpublicschool.in/school-managing-committee/">https://mbbgrgcpublicschool.in/school-managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mbbgrgcpublicschool.in/parent-teacher-association/">https://mbbgrgcpublicschool.in/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mbbgrgcpublicschool.in/mandatory-public-disclosure/">https://mbbgrgcpublicschool.in/mandatory-public-disclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KANCHAN BALA
2	TOTAL NO. OF TEACHERS	57
	PGT	13
	TGT	18
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	VACANT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KULWANT KAUR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	66	100	GOOD

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	26	92.85	GOOD

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9105.4246
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 1858
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 445
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	24

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XH5pc9FNpzY">https://youtu.be/XH5pc9FNpzY</a>
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