

OFFICE: SUB DIVISION ENGINEER, W/S & SANITATION
SUB DIVISION No.2 GARHSHANKAR

PH. No. 01884-292231

email: sdeno2@yahoo.com

To


The Principal,
Maharaj Brahma Nand Bhuriwale Garib Dassi
Rana Gajinder Chand Public School,
Mansowal.

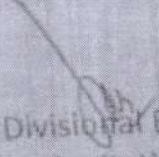
No. 622 Date 2/5/2023

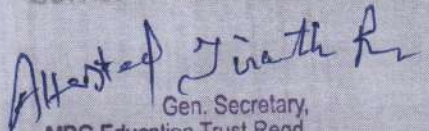
Sub:- Certificate for Sanitation of School.

Ref:- Your Office No.2023/MBG/873 dt. 05/04/2023

In this regard, I visited to your school on dated 2/05/2023. Certified that sanitation arrangements in the school is good and safe.


Principal
MBBGRGC Public School, Mansowal
Teh. Garhshankar (Hoshiarpur)
Affiliated to CBSE # 1530976


Sub Divisional Engineer,
W/S & Sanitation S/Div No.2
Garhshankar.


Gen. Secretary,
MBG Education Trust Regd.
H.O. Tapprian Khurd,
Teh. Balachaur, Distt. SBS Nagar (Pb.)

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 622

Dated: 2/5/2023

It is certified that an inspection team headed by Er. Joginder Pal S.O.E. alongwith 2E Tejinder Singh
(Name of Officers with designation) from on dated 2/5/2023

(Name of Department/ Office) inspected the MAHARAJ BRAHMANAND BHURIWALE GARIB DASSI
RANA GAJINDER CHAND PUBLIC SCHOOL, MANSOWAL, TEHSIL GARHSHANKAR, DISTT HOSHIARPUR
on 2/5/2023 (date of inspection), checked the water test report submitted by the school and
found that the school has potable drinking water for students and staff of the institution and is having
provision for running water in the toilets and maintaining hygienic sanitation condition in the school
building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 6 months from 2/5/2023

Sub Divisional Engineer

Signature with Seal WIS & Sanitation S/D No.-2
Garhshankar (Hsp.)

Name: JOGINDER PAL

Designation: SUB DIVISIONAL ENGINEER

Assistant Engineer of

the Govt. Public Health Department (PHED)/

Authorised officer of the Local Body

Name & Address of the Office / Department: Sub Div -2

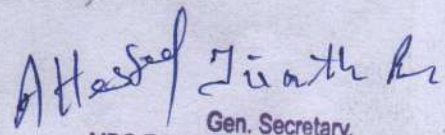
Garhshankar


Principal

MBBGRGC Public School, Mansowal
Teh. Garhshankar (Hoshiarpur)
Affiliated to CBSE # 1630874

To

MAHARAJ BRAHMANAND BHURIWALE GARIB DASSI
RANA GAJINDER CHAND PUBLIC SCHOOL, MANSOWAL,
TEHSIL GARHSHANKAR, DISTT HOSHIARPUR


Gen. Secretary,
MBG Education Trust Regd.
H.O. Tapprian Khurd,
Teh. Balachaur, Distt. SBS Nagar (Pb.)

BLOCK WATER TESTING LABORATORY, GARHSHANKAR

Department of Water Supply and Sanitation, Village Bora, Garhshankar to Anandpur Sahib road, Distt. Hoshiarpur
Bwtl.gsr@gmail.com

To,

MBBGRGC Public School
Vill. Garhi Mansowal

No.: BWTL/GSR/2324/00002 Dated : 17/04/2023


Subject : Testing Reports of Water Samples.

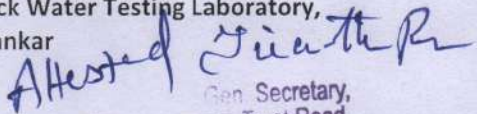
Reference: Your Letter/SRF No. 2023/MBG/875 Dated: 05/04/2023

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 10/04/2023. It is request to fill the attached feedback form and send it back to Block Water Testing Laboratory, Garhshankar

D/A : Test Report


Principal
MBBGRGC Public School, Mansowal
Teh. Garhshankar (Hoshiarpur)
Affiliated to CBSE # 1630874


Authorized Signatory
For, Block Water Testing Laboratory,
Garhshankar


Gen. Secretary,
Mansowal Trust Regd.
P.O. Tapprian Khurd,
Teh. Balachaur, Distt. SBS Nagar (Pb.)

BLOCK WATER TESTING LABORATORY, GARHSHANKAR

Department of Water Supply and Sanitation, Village Bora, Garhshankar to Anandpur Sahib road, Distt. Hoshiarpur
Bwtl.gsr@gmail.com

TEST REPORT


Name & Address of Customer : MBBGRGC Public School Vill. Garhi Mansowal	Customer Reference No.	No : 2023/MBG/875 Dated : 05/04/2023
	Sample Submitted by	Shikha
	Date of Sample Receipt	10/04/2023
	Analysis Starting Date	11/04/2023
	Analysis completion Date	12/04/2023


Discipline : Chemical Testing		Group: Water	
ULR No.:	NABLDWT0025223035F	Sample Type :	Water
Test Report No.:	BWTL/GSR/2324/00002	Date of Issue :	17/04/2023
Registration no.:	BWTL/GSR/REG2324/00002	Condition of Sample :	Unsealed
Collection Point:	House Tap Water (FHTC)	Quantity/Type of Bottle:	1000 ml / Amber Coloured Sample Bottle - 500 mL.
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	Garhi Mansowal / NA
Village :	Garhi Mansowal	Habitation :	Garhi Mansowal
Block:	Garh Shankar	District :	Hoshiarpur
Latitude :	Not Mentioned	Longitude:	Not Mentioned

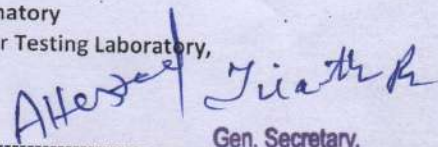
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.53	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-1993) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 1984) (RA 2017)
5	TDS	334	500	2000	mg/l	IS 3025 (Part 16-1984) Gravimetric Method
6	Turbidity	0.67	1	5	NTU	IS 3025 (Part 10-1984) Nephelometric Method
7	Alkalinity	253.44	200	600	mg/l	IS 3025 (Part 23-1986) Indicator Method
8	Hardness	264	200	600	mg/l	IS 3025 (Part 21- 2019) EDTA Method
9	Calcium	52.91	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
10	Magnesium	32.08	30	100	mg/l	APHA (23rd Ed.2017) Method: 3500-Mg+2 B By Calculation Method
11	Chloride	19.85	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed), ND=Not Detected
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%


Principal
MBBGRGC Public School, Mansowal
Teh. Garhshankar (Hoshiarpur)
Affiliated to CBSE # 1630874


Mr. Ankur Joshi
Chemist/Analyst
Authorized Signatory
For, Block Water Testing Laboratory,
Garhshankar


Gen. Secretary,
MBG Education Trust Regd.
H.O. Tapprian Khurd,
Teh. Balachaur, Distt. SBS Nagar (Pb.)

End of the Test Report